

## Section I - Continued (TRANSCRIBE FROM CONTROL CARD)



| 1. How many rooms are in this house (apartment)? <br> Do not count bathrooms, porches, balconies, foyers, <br> halls, or half-rooms. |  |
| :--- | :--- | :--- | :--- |
|  |  |

## Section III - VACANT INTERVIEWS

| la. How many living quarters, both occupied and vacant, are there in this house (building)? | 101 <br> 101 | Mobile home or trailer (NO permanent room attached) - Skip to item $2 a$ $\square$ One, detached from any other building (includes mobile home or trailer WITH one or more permanent rooms attached) <br> $3 \square$ One, attached to one or more buildings <br> $5 \square 3$ or 4 |
| :---: | :---: | :---: |
| OBSERVATION <br> b. Is any part of this property used as a commercial establishment? | 103 | $\begin{aligned} & 1 \square \mathrm{Yes} \\ & 2 \square \mathrm{No} \end{aligned}$ |
| OBSERVATION <br> c. Is any part of this property used as a medical or dental office? | (104) | 1 $\square$ Yes <br> 2 $\square$ No |
| 2a. How many stories (floors) are there in this house (building)? Do not count the basement. <br> (MARK mobile homes by observation) | (105) | I to 3 - Skip to 3 4 to 6 7 to 12 <br> 4 $\square$ 13 or more |
| OBSERVATION <br> b. Is there a passenger elevator in this building? | 106 | $\begin{aligned} & 1 \square \mathrm{Yes} \\ & 2 \square \mathrm{No} \end{aligned}$ |
| 3. Does this house (building) have complete plumbing facilities; that is, hot and cold piped water, a flush toilet and a bathtub or shower, which are available for the use of the intended occupants of this house (apartment)? | (107) | Yes $\rightarrow$ Are these facilities ONLY for the use of the intended occupants? <br> 1 Yes - Used for this household only - Ask 4 <br> 2 No - Also used by another household - Skip to 5 <br> 3 No - Skip to 5 |
| 4. A complete bathroom is a room with a flush toilet, a bathtub or shower, and a washbasin with piped water. <br> A half bathroom has at least a flush toilet or a bathtub or shower, but does not have all the facilities for a complete bathroom <br> How many complete bathrooms and half bathrooms does this house (apartment) have? | 108 | (Mark only one box) <br> 1 Complete plumbing facilities but not in one room <br> 2 I complete bathroom <br> 3 I complete bathroom plus a half bath with no flush toilet <br> 4 with flush toilet <br> 5 $\square$ 2 complete bathrooms <br> 6 $\square$ More than 2 complete bathrooms |
| NOTES |  |  |



| Section III - VACANT INTERVIEWS - Continued |  |  |
| :---: | :---: | :---: |
| 9. Does th | lace have 10 acres or more? | 22) 1 $\square$ Yes, 10 acres or more <br> 2 No, less than 10 acres |
| CHECK <br> ITEM A | VACANCY STATUS (See item 6b, page 5) FOR RENT, OR FOR SALE OR FOR RENT (6b, box 1) FOR SALE ONLY (6b, box 2, 3, or 4) <br> REGULAR OWNERSHIP <br> (See items la, lb, commercial establishment or medical or dental office on Ic on page 4, and item 9 above) the property - Ask item 10 $\square$ All others - Skip to item 14, page 7 A CONDOMINIUM - Ask item 10 A COOPERATIVE - Skip to item 14, page 7 <br> $\square$ ALL OTHERS (6b, box $5,6,7,8$, DK, NA, REF, or Blank) Other vacants, units rented or sold, units held for occasional use, seasonal, and similar units - Skip to item 13, page 7 |  |
| 10. What is (condom | sale price asked for this property m unit)? <br> SHCARD D |  |
| 11. What is <br> (Mark th the MON by the in the rent on (Include be paid | MONTHLY rent? <br> equency of payment box and enter LY rent. If rent is not to be paid h, compute the MONTHLY rent es" space, and enter the MONTHLY line provided.) <br> e rent for mobile homes if it is to arately.) | (151) $\$$ $\qquad$ 00 Per month <br> (152) 1 $\square$ More frequently than once a month $\square$ Less frequently than once a month <br> 3 $\qquad$ Once a month <br> Notes |


| Section III - VACANT INTERVIEWS - Continued |  |  |
| :---: | :---: | :---: |
| 12a. In addition to rent, does the renter also pay for electricity? |  | (156)$1 \square$ Yes  <br>  $2 \square$ No, included in rent <br>  $3 \square$ No, electricity not used |
| b. In addition to rent, does the renter also pay for gas? |  | (158)$1 \square$ Yes <br> $2 \square$ No, included in rent <br>  <br> $3 \square$ No, gas not used |
| c. In addition to rent, does the renter also pay for water? |  | (160) 1 $\square$ Yes <br> 2 $\square$ No, included in rent or no charge |
| d. In addition to rent, does the renter al so pay for oil, coal, kerosene, wood, OR any other fuel? |  | (162) 1 $\square$ Yes <br> 2 $\square$ No, included in rent <br> 3 No, these fuels not used or obtained free |
| e. In addition to rent, does the renter also pay for garbage (food waste) collection? |  | $\begin{array}{ll} \text { (164) } & 1 \square \mathrm{Yes} \\ 2 \square \mathrm{No} \end{array}$ |
| 13. Is this house (apartment) part of a condominium? |  | (527) 1 $\square$ Yes, part of a condominium <br> 2 $\square$ No |
| 14. How many rooms in this house (apartment) do NOT have hot air ducts, registers, radiators, or room heaters? Do not count the kitchen or bathroom(s). |  | (803)$1 \square$ None <br> $2 \square 1$ room <br> $3 \square 2$ rooms <br> $4 \square 3$ or more rooms |
| 15. Does each room in this house (apartment) have a working electric wall outlet (wall plug)? |  | (808) 1 $\square$ Yes $2 \square$ No |
| 16. Is all the wiring in this house (apartment) concealed in the walls or in metal coverings? Do not count appliance cords, extension cords, or chandelier cords. |  | $\begin{aligned} & \text { (809) } \square \mathrm{Yes} \\ & 2 \square \mathrm{No} \end{aligned}$ |
| 17a. Is it necessary to go through any bedroom to get to any bathroom? |  | $\text { (810) } \begin{aligned} & 1 \square \mathrm{Yes} \\ & 2 \square \mathrm{No} \end{aligned}$ |
| b. Is it necessary to go through any bedroom to get to any other room? |  | $\begin{aligned} & \text { (811) } 1 \square \text { Yes } \\ & 2 \square \mathrm{No} \end{aligned}$ |
| 18. Is there a basement in this house (building)? (A basement is an enclosed space in which persons can walk upright under all or part of the building.) |  | $\text { (841) } \begin{aligned} & 1 \square \mathrm{Yes} \\ & 2 \square \mathrm{No} \end{aligned}$ |
| Part 1 (See item la, page 4) - Units in structure One-unit structure or a mobile home or trailer - Skip to 159, page 54 Two or more unit structure - Go to part 2 <br> Part 2 (See item 6a-b, page 5) - Tenure For sale (box 2,3 or 4 marked) - Skip to 156a, page 54 All others (box 1 or 5 through 12) - Ask 19a |  |  |
| 19a. Does the owner of this building/Do you (if speaking to the owner) live on this property? $\qquad$ <br> b. Is there a resident manager, superintendent or janitor who lives on this property? |  | (631) $1 \square$ Yes - Skip to $156 a$, page 54 <br> 2 $\square$ No <br> 3 [ Don't know |
|  |  | (632) $\left.\begin{array}{l}1 \square \text { Yes } \\ 2 \square \text { No } \\ 3 \square \text { Don't know }\end{array}\right\} \quad$ Skip to 156a, page 54 |

$\rightarrow$ 1. Line number of household respondent (See item 5e, page 1)
$\square$


FORM AHS-2 (2-9-83)
Page 8

## TRANSCRIBE FROM CONTROL CARD



FORM AHS-2 (2-9-83)
Page 9

| Section IYB - REGULAR (OR URE) INTERVIEWS |  |  |  |
| :---: | :---: | :---: | :---: |
| 7a. Are your living quarters owned or being bought by you or by someone else in your household? |  | 100 <br> 100 | $\square$ Yes <br> Are they owned as a cooperative or condominium? No, regular ownership - Skip to 8a <br> 2 Yes, a cooperative - Skip to 7c <br> 3 $\square$ Yes, a condominium - Skip to 8a No - Ask 7b |
|  | Are your living quarters rented for cash by you or by someone else or occupied without payment of cash rent? | 100 | $\left.\begin{array}{l}4 \square \text { Rented for cash } \\ 5 \square \text { Occupied without payment of cash rent }\end{array}\right\}$Skip <br> to <br> $8 a$ |
|  | To the Census Bureau, a cooperative is property which is owned by a corporation. Each shareholder is entitled to occupy an individual unit. Is this what you mean when you say this is a cooperative? |  | Yes No - Reask 7a and correct the entry |
| 8a. <br> b. <br> c. <br> d. | How many living quarters, both occupied and vacant, are there in this house (building)? | (101) <br> 101 |  |
|  | OBSERVATION <br> How many mobile homes are in this group? | (102) | $\left.\begin{array}{l} 1 \square \mathrm{I}-5 \\ 2 \square 6-99 \\ 3 \square \mathrm{I} 00 \text { or more } \end{array}\right\} \text { Skip to } 9 a$ |
|  | OBSERVATION <br> Is any part of this property used as a commercial establishment? | 103 | 1 $\square$ Yes <br> 2 No |
|  | OBSERVATION <br> Is any part of this property used as a medical or dental office? | 104 | 1 $\square$ Yes <br> 2 $\square$ No |
| 9a. | How many stories (floors) are in this house (building)? Do not count the basement. <br> (MARK mobile homes by observation.) | 105 | to 3 - Skip to 10 4 to 6 $\square$ 7 to 12 <br> 4 $\square$ 13 or more |
|  | Is there a passenger elevator in this building? | 106 | $\begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \mathrm{No} \end{aligned}$ |
| 10. | Do you have complete plumbing facilities in this house (building); that is, hot and cold piped water, a flush toilet and a bathtub or shower, which are available for your use? | 107 | Yes - For this household only Yes - Also used by another household $\}$ Skip No . . . . . . . . . . . . . . . . . . . . . . . $\int$ to 12 |


| Section IVB - REGULAR (OR URE) INTERVIEWS - Continued |  |
| :---: | :---: |
| 11. A complete bathroom is a room with a flush toilet, a bathtub or shower, and a washbasin with piped water. A half bathroom has at least a flush toilet or a bathtub or shower, but does not have all the facilities for a complete bathroom. How many complete bathrooms and half bathrooms do you have? | (Mark only one box) <br> (108) 1 Complete plumbing facilities but not in one room <br> 2 I complete bathroom <br> 3 I complete bathroom plus half bath with no flush toilet <br> 4 I complete bathroom plus half bath with flush toilet <br> 5 $\square$ 2 complete bathrooms <br> 6 $\square$ More than 2 complete bathrooms |
| 12. What type of heating equipment does your house (apartment) have? <br> (MARK heating equipment used most.) <br> SHOW FLASHCARD B | (109) 1 Central warm-air furnace with ducts in individual rooms <br> 2 Heat pump <br> 3 Steam or hot water system <br> 4 Built-in electric units (permanently installed in wall, ceiling, or baseboard) <br> 5 Floor, wall, or pipeless furnace <br> 6 Room heater(s) WITH flue or vent burning gas, oil, or kerosene <br> 7 Room heater(s) WITHOUT flue or vent burning gas, oil, or kerosene <br> 8 Fireplaces, stoves, or portable room heater(s) <br> 9 Unit has no heating equipment $\square$ <br> $\times$ |
| 13a. Do you have air conditioning, either individual room units or a central system? | (110) 1 $\square$ Yes <br> 2 $\square$ No - Skip to $14 a$ |
| b. Which do you have? | (111) 1 $\square$ Central - Skip to 14a <br> 2 $\square$ Room units |
| c. How many room units do you have? | (112) $\qquad$ Room units |
| 14a. Does this house (apartment) have open cracks or holes in the interior walls or ceiling? (Do not include hairline cracks) | (113) 1 $\square$ Yes <br> 2 $\square$ No |
| b. Does this house (apartment) have holes in the floors? | (114). 1 $\square$ Yes <br> 2 - $\square$ No |
| 15a. Is there any area of broken plaster on the ceiling or inside walls which is larger than this piece of paper? <br> (SHOW CLOSED INTERVIEWER FLASHCARD AND INFORMATION BOOKLET) | (115) 1 $\square$ Yes <br> 2 $\square$ No |
| b. Is there any area of peeling paint on the ceiling or inside walls which is larger than this piece of paper? <br> (SHOW CLOSED INTERVIEWER FLASHCARD AND INFORMATION BOOKLET) | (116) 1 $\square$ Yes <br> 2 $\square$ No |
| OBSERVATION <br> 16. Are there any buildings with windows broken or boarded up on this street? | (121) 1 $\square$ Yes <br> 2 $\square$ No |


| Section IVB - REGULAR (OR URE) INTERVIEWS - Continued |  |
| :---: | :---: |
| 17. Does this place have 10 acres or more? <br> (122) $1 \square \mathrm{Yes}$ <br> 2 No |  |
| CHECK ITEM A | Part 1 (See item 6, page 1) <br> Rural Regular units OR Special Place units coded 85-88 (box I marked in item 6) - Go to part 2 below Special Place units not coded 85-88 (box 2 marked in item 6) - Skip to Check Item B <br> Urban All Regular and Special Place units (box 3 marked in item 6) - Skip to Check Item B <br> Part 2 (See item 17 above) On 10 acres or more - Ask 18 a On less than 10 acres - Skip to $18 b$ |
| 18a. During the past 12 months, did sales of crops, live- $\square$ Yes - Skip to 18 c stock and other farm products from this place amount to $\$ 50$ or more? No - Skip to Check Item B$\qquad$ |  |
| b. During the past 12 months, did sales of crops, live- <br> (124) 1 $\square$ Yes stock and other farm products from this place amount to $\$ 250$ or more? <br> $2 \square$ No - Skip to Check Item B $\qquad$ |  |
| c. During the past $\mathbf{1 2}$ months, did sales of crops, livestock and other farm products from this place amount to $\$ 1,000$ or more? <br> (125) $1 \square$ <br> 2 No |  |
| CHECK <br> ITEM B | TENURE (See items $7 a$ and $7 b$, page 10) <br> $1 \square$ OWNED AS A COOPERATIVE - Skip to Check Item F, page 16 <br> $2 \square$ OWNED AS A CONDOMINIUM - Ask 19, page 13 OWNED OR BEING BOUGHT (Regular ownership) <br> If this is a - RENTED FOR CASH <br> If this is a - OCCUPIED WITHOUT PAYMENT OF CASH RENT <br> If this is a - |



| Section IIB - REGULAR (OR URE) INTERVIEWS - Continued |  |
| :---: | :---: |
| 24a. In regard to the mortgage (loan), what are the required payments to the lender? If more than one mortgage (loan) on this property (mobile home or trailer), give the total amount of the payments. <br> (If there are separate loans on the mobile home and its site, combine amounts.) | (133) $\$$ $\qquad$ <br> PER <br> (134) 1 $\square$ Month <br> 2 Year Other - Specify $\qquad$ |
| b. In regard to the mortgage (loan), do the required payments include - <br> (1) Real estate taxes on this property? | $\begin{array}{ll} 135) & 1 \square \mathrm{Yes} \\ 2 \square \mathrm{No} \end{array}$ |
| (2) Fire and hazard insurance? | $\begin{aligned} &136) \\ & \square \mathrm{Yes} \\ & 2 \end{aligned}$ |
| NOTE - Ask $25 a$ for all categories before asking 25 b. | NOTE - Ask 25b only for those categories in 25a which were answered "Yes." |
| 25a. (1) Do you pay for electricity? <br> (137) 1 $\square$ Yes <br> 2 $\square$ No | 25b. (1) In the past 12 months, what was the average MONTHLY cost for electricity? <br> (138) $\$$ $\qquad$ 00 |
| (2) Do you pay for gas? <br> (139) 1 $\square$ Yes <br> 2 No | (2) In the past 12 months, what was the average MONTHLY cost for gas? <br> (140) $\$$ $\qquad$ 00 |
| (3) Do you pay for oil, coal, <br> (141) 1 Yes kerosene, wood, OR any other fuel? No, these fuels not used or obtained free | (3) What is the YEARLY cost for oil, coal, kerosene, wood and any other fuel? <br> (142) $\$$ $\qquad$ 00 |
| (4) Do you pay for fire and hazard insurance? (Also include if part of mortgage payments.) | (4) What is the YEARLY cost for fire and hazard insurance? <br> (144) $\$$ $\qquad$ - $\square$ 00 |
| (5) Do you pay for real estate taxes? <br> (145) 1 $\square$ Yes <br> (Also include if part $\square$ No of mortgage payments.) | (5) What is the YEARLY cost for real estate taxes? (Do not include taxes in arrears from previous years.) <br> (146) $\$$ $\qquad$ . $0 \%$ $\square$ |
| (6) Do you pay for water supply and/or sewage disposal separately from real estate taxes? <br> (147) $1 \square$ <br> Yes <br> $2 \square$ No or payment included in real estate taxes | (6) What is the YEARLY cost for water supply and sewage disposal? <br> (148) $\$$ $\qquad$ $0 \%$ |
| 25c. Do you pay for garbage (food waste) collection separately from real estate taxes? | (149) 1 Yes No, or payment included in real estate taxes - Skip to Check Item F, page 16 |
| d. What is the YEARLY cost for garbage (food waste) collection? | (150) \$ $\qquad$ .00 <br> Skip to Check Item F, page 16 |
| 26. What is the MONTHLY rent? <br> (Mark the frequency of payment box and enter the MONTHLY rent. If rent is not paid by the month, compute the MONTHLY rent in "Notes" space and enter the monthly rent on the line provided.) | (151) $\$$ $\qquad$ 00 <br> (152) 1 $\square$ More frequently than once a month $\square$ Less frequently than once a month 3 $\square$ Once a month |
| (Do not include site rent for mobile homes if it is paid separately.) | NOTES |


| Section IYB - REGULAR (OR URE) INTERVIEWS - Continued |  |  |
| :---: | :---: | :---: |
| CHECK <br> ITEM D | (See item 8a, page 10) Mobile home or trailer (no permanent room att All others - Skip to 28 | $\text { ached) - Ask } 27$ |
| 27. Do you own the mobile home site or is it rented? |  | (153) $\begin{aligned} & 1 \square \begin{array}{l}\text { Owned } \\ 2 \square \square \\ \text { Rented for cash or occupied without } \\ \text { payment of cash rent }\end{array}\end{aligned}$ |
| 28. Is this house (apartment) in a public housing project; that is, is it owned by a local housing authority or other local public agency? |  | $\begin{aligned} & \text { (154) } 1 \square \text { Yes - Skip to } 30 a \\ & 2 \square \text { No } \end{aligned}$ |
| 29. Are you paying a lower rent because the Federal, state or local government is paying part of the cost? |  | (155) $1 \square$ Yes $2 \square \mathrm{No}$ |
| NOTE | 30a for all categories before asking 30b. Exclude se "In addition to rent" for sample units CUPIED WITHOUT PAYMENT OF CASH RENT. | NOTE - Ask 30b only for those categories in 30 a which were answered "Yes." |
| $\underbrace{30 \mathrm{a} . \text { (1) } \ln \mathrm{a}} \mathrm{pay}$ | to rent, do you ctricity? <br> (156) Yes No, included in rent or supplied free No, electricity not used | 30b. (1) In the past 12 months, what was the average MONTHLY cost for electricity? <br> (157) $\$$ $\qquad$ 00 |
| (2) In a pay | to rent, do you s? <br> (158) Yes <br> 2 No, included in rent or supplied free <br> 3 No, gas not used | (2) In the past 12 months, what was the average MONTHLY cost for gas? <br> (159) $\$$ $\qquad$ 00 |
| (3) In a pay | to rent, do you 160 $1 \square$ Yes <br> ater?   $2 \square$ No, included  <br> in rent or no   <br>   charge <br>    | (3) What is the YEARLY cost for water? <br> (16) $\$$ $\qquad$ 00 |
| (4) In a pay wood | to rent, do you <br> coal, kerosene, <br> any other fuel? 162 <br>  $1 \square$ Yes <br> No, included <br> in rent <br>  $3 \square$No, these <br> fuels not <br> used or <br> obtained <br> free <br>   | (4) What is the YEARLY cost for oil, coal, kerosene, wood, and any other fuel? <br> (163) $\$$ $\qquad$ 00 |
| (5) In a pay coll |  | (5) What is the YEARL'Y cost for garbage (food waste) collection? <br> (165) $\$$ $\qquad$ 00 |
| NOTES |  |  |


| Section IVB - REGULAR (OR URE) INTERVIEWS - Continued |  |  |
| :---: | :---: | :---: |
| CHECK <br> ITEM E | (See Check Item B, page 12) Rented for cash (box 6 Occupied without paym | $\begin{aligned} & 3 \text { marked) - Ask } 31 \\ & \text { ash rent (box 9, 10, or } 11 \text { marked) - Skip to Check Item F } \end{aligned}$ |
| 31. Do you rent this apartment (house) furnished or unfurnished? <br> (166) 1 $\square$ Furnished 2 $\square$ Unfurnished |  |  |
| CHECK <br> ITEM F | (See item 8, page 1) URE interview - Ask 32 Regular Interview - Skip |  |
| 32. Is this UNIT intended for year-round use, for occupancy only on a seasonal basis, or for use by migrant workers? <br> (167) $8 \square$ YEAR ROUND (occupied temporarily at time of interview) <br> 10 Seasonal - summers only <br> 11 Seasonal - winters only <br> 12 Other seasonal - Specify <br> 9 $\square$ Migratory |  |  |
| 33. In the past 12 months, how much did... earn in wages, salaries, tips, and commissions before taxes and deductions? <br> (Obtain income for reference person and all household members $15+$ RELATED TO REFERENCE PERSON by blood, marriage, or adoption.) <br> (If more than six persons, enter in the "Notes" beginning with the sixth person and then combine the amounts for all these persons on the last "Amount" line. Leave the Line No. blank.) |  | Amount <br> Line No. <br> (Dollars only) <br> (168) <br> (169) $\$$ $\qquad$ <br> 170 <br> (171) $\$$ $\qquad$ <br> (172) <br> (173) $\$$ $\qquad$ |
| Notes |  | (174) <br> 176 <br> 178 <br> (175) \$ $\qquad$ \%\% <br> (177) $\$$ $\qquad$ <br> (179) $\$$ $\qquad$ |
| 34a. In the pos (you) ea busines (Exclude Probe if that iden this box | months, how much did this family net income from its (your) own essional practice or partnership? <br> me previously reported in item 33. ical amounts are reported. Indicat amounts are correct by marking | 180 \$ $\qquad$ . <br> (181) 1 $\square$ None <br> 2 $\square$ Lost money (Enter amount LOST on line above) |
| b. In the pos (you) ear ranching? (Exclude 33 and 3 reported. correct | months, how much did this family net income from farming or <br> me previously reported in items Probe if identical amounts are cate that identical amounts are king this box ].) $\square$ | (182) \$ $\qquad$ . <br> (183) 1 $\square$ None <br> 2 $\square$ Lost money (Enter amount LOST on line above) |


36. In the past 12 months, how much did. . . earn in wages, salaries, tips, and commissions before taxes and deductions?
(Obtain income for household members $15+$ NOT RELATED TO REFERENCE PERSON by blood, marriage, or adoption.)
37a. In the past 12 months, how much did . . . earn in net income from his (her) own business, professional practice, or partnership?
(Exclude income previously reported in item 36. Probe if identical amounts are reported for an individual. Indicate that identical amounts are correct by marking this box $\square$.)
b. In the past 12 months, how much did . . . earn in net income from farming or ranching?
(Exclude income previously reported in items 36 and 37a. Probe if identical amounts are reported for an individual. Indicate that identical amounts are correct by marking this box $\square$.)

NOTE - Ask 38b for each "Yes" response in 38a. Ask 38a (and 38b as appropriate) for all categories before asking 38c.
38a. In the past 12 months, did . . . (Names of ALL household members $15+$ NOT RELATED TO REFERENCE PERSON by blood, marriage, or adoption) receive any money from -
(1) Social Security or Railroad retirement payments?.
(2) Estates, trusts, or dividends?
(3) Interest on savings accounts, bonds, money market funds or other interest bearing accounts?
(4) Net rental income?
(5) Welfare payments or other public assistance such as SSI?
(6) Unemployment compensation?
(7) Worker's compensation?
(8) Government employee pensions?
(9) Veterans payments?.
(10) Private pensions or annuities or payments from IRA or Keogh accounts?
(11) Alimony or child support?
(12) Regular contributions from persons not living in this household?
(13) Anything else?

| 210 | $1 \square \square$ Yes | $2 \square$ No | - |
| :--- | :--- | :--- | :--- |
| 211 | $1 \square \square$ Yes | $2 \square]$ No | - |
|  |  |  |  |
| 212 | $1 \square$ Yes | $2 \square$ No |  |
| 213 | $1 \square$ Yes | $2 \square$ No |  |
| 214 | $1 \square$ Yes | $2 \square$ No |  |
| 215 | $1 \square$ Yes | $2 \square$ No | - |
| 216 | $1 \square$ Yes | $2 \square$ No | - |
| 217 | $1 \square$ Yes | $2 \square$ No | - |
| 218 | $1 \square$ Yes | $2 \square$ No | - |
| 219 | $1 \square$ Yes | $2 \square$ No | - |
| 220 | $1 \square$ Yes | $2 \square$ No | - |
| 221 | $1 \square$ Yes | $2 \square$ No | - |
| 222 | $1 \square$ Yes | $2 \square$ No | - |

NOTES

| Section IVB - REGULAR INTERVIEWS - Continued |  |  |  |
| :---: | :---: | :---: | :---: |
| (223) $\square$ Line No. | (242) $\square$ Line No. | (261) $\square$ Line No. | (280) $\square$ Line No. |
| 36. 224 \$ $\$$. 09 |  | 36. 262 \$ 00 | 36. 281 \$ . 09 |
|  |  |  |  |
| b. 227 \$ $\qquad$ $\oplus$ <br> (228) $\square$ None Lost money (Enter am line above) | b. ${ }^{246} \$$ $\qquad$ en <br> (247) None Lost money (Enter amount LOST on line above) | b. 265 \$ $\qquad$ 12. <br> (266) 1 $\square$ None Lost money (Enter amount line above) | b. 284 \$ $\qquad$ 00 <br> (285) None Lost money (Enter amount line abov line above) |
| 38c. How much did . . . receive from (Source of income) in the past 12 months? | 38c. How much did . . . receive from (Source of income) in the past 12 months? | 38c. How much did . . . receive from (Source of income) in the past 12 months? | 38c. How much did . . . receive from (Source of income) in the past 12 months? |
| (1) 229 \$ 00 | (1) 248 \$ | (1) 267 \$ | (1) 286 \$ |
| (2) 230 \$ | (2) 249 \$ $\$$ | (2) 268 \$ $\$$ | (2) 287 \$ ${ }^{\text {d }}$ |
| (3) 231 \$ $\$ 00$ | (3) 250 \$ | (3) 269 \$ ${ }^{\text {d }}$ | (3) 288 \$ $\$ 00$ |
| (4) 232 \$ . 00 | (4) 251 \$ | (4) 270 \$ | (4) 289 \$ |
| (5) 233 \$ $\$$ | (5) 252 \$ . 00 | (5) 271 \$ | (5) 290 \$ |
| (6) 234 \$ $\$ 00$ | (6) 253 \$ | (6) 272 \$ . 00 | (6) 291 \$ |
| (7) (235) \$ . 00 | (7) 254 \$ | (7) 273 \$ | (7) 292 \$ |
| (8) 236 \$ | (8) 255 \$ $\$$ | (8) 274 \$ | (8) 293 \$ |
| (9) 237 \$ | (9) 256 \$ | (9) 275 \$ $\$$ | (9) 224 \$ $\$$ |
| (10) 238 \$ | (10) 257 \$ | (10) 276 \$ $\quad 00$ | (10) 295 \$ _ . 00 |
| (11) 239 \$ . 00 | (11) 258 \$ . . 00 | (11) 277 \$ . 00 | (11) 296 \$ . . 00 |
| (12) (240) \$ . 00 | (12) 259 \$ | (12) 278 \$ $\$$ | (12) 297 \$ |
| (13) (241) $\$ \ldots .00$ | (13) 260 \$ . 00 | (13) 279 \$ . 00. | (13) 298 \$ |
| NOTE - Exclude income previously reported. Probe if an amount in item 38c is identical to an amount in item 36, 37a, or 37b. Indicate that identical amounts are correct by marking this box $\square$. |  |  |  |
| NOTES |  |  |  |

Page 20


Part (1) (See Check Item B, page 12)
$\square$ Box 1 or 2 marked - Ask $40 a$
Box 3 or 4 marked - Go to Part (2)Box 5 marked - Go to Part (3)
$\square$ Box $6,7,8,9,10$, or 11 mark
Part (2) (See items 22 and 23, page 13)
$\square$ Installment loan or contract, mortgage, deed of trust, or land contract - Skip to 40 dOwned free and clear - Skip to Check Item J"DK," "'NA," "REF," or Blank in items 22 and 23 - Skip to Check Item J
Part (3) (See item 8a, page 10)Box I marked - Skip to 40b
$\square$ All others - Skip to 40 c

\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{40a. Is there a mortgage or loan on this condominium (cooperative) or is it owned free and clear?} \& \begin{tabular}{l}
1 \(\square\) Mortgage or loan - Skip to 40d \\
2 \(\square\) Owned free and clear - Skip to Check Item J
\end{tabular} \\
\hline \multicolumn{2}{|l|}{b. Do you have an installment loan or contract on this mobile home (trailer) or do you own it free and clear?} \& \begin{tabular}{l}
Installment loan or contract - Skip to 40d \\
2 \(\square\) Owned free and clear - Skip to Check Item J
\end{tabular} \\
\hline \multicolumn{2}{|l|}{c. Do you have a mortgage or loan on this house (apartment) or do you own it free and clear?} \& \begin{tabular}{l}
\(1 \square\)
\(\square\) Mortgage or loan \\
2 \(\square\) Owned free and clear - Skip to Check Item J
\end{tabular} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
d. What kind of mortgage (loan) do you have? \\
SHOW FLASHCARD E
\end{tabular}} \& \begin{tabular}{l}
1
Federal Housing Administration

Veterans Administration
Farmers Home Administration <br>
$4 \square$ Other mortgage
\end{tabular} <br>

\hline | CHECK |
| :--- |
| ITEM J | \& | Mark all three parts (see cc 21 and item 5d, page I) |
| :--- |
| Part (1) Reference person lived here last 90 days. . . . . . . . . . . |
| Part (2) Reference person moved into this house or apartment before February 1983. . . ....... . . |
| Part (3) Reference person MOVED here since a year ago today (month and day in item 5d, page 1)... | \& $1 \square$ Yes $2 \square$ No

$1 \square$ Yes

$1 \square$| Yes - Go to |
| :--- |
| Check Item K |$\quad 2 \square$ No - Skip to Check

Item S, page 30 <br>

\hline | CHECK |
| :--- |
| ITEM K | \& | Part (1) (See item 8, page 1) URE Interview - Go to Check Item T, Regular Interview - Go to Part 2 below |
| :--- |
| Part (2) (See items $7 a$ and $7 b$, page 10) Regular ownership (box I marked) - Go Owned as a cooperative (box 2 marked) Owned as a condominium (box 3 marked Rented for cash or occupied without pa |
| Part (3) (See item 8a, page 10) Mobile home or trailer (no permanent ro All others - Ask 41 a, page 23 | \& | age 31 |
| :--- |
| to Part 3 below |
| Skip to Check Item L, page 23 |
| - Go to Part 3 below |
| ment of cash rent (box 4 or 5 marked)-Skip to 44, page 23 |
| m attached) - Skip to Check Item L, page 23 | <br>

\hline \multicolumn{3}{|l|}{NOTES} <br>
\hline
\end{tabular}



FORM AHS.2 (2-9.83)
Page 23

| 47. Please look at this card. <br> SHOW FLASHCARD F <br> What are the reasons . . . (Reference person) <br> moved FROM that residence? <br> (Mark all answers given) | EMPLOYMENT <br> FAMILY <br> OTHER |
| :---: | :---: |
| INTERVIEWERINSTRUCTION $\boldsymbol{l}$Two or more boxes marked in item 47 - Ask 48 <br> If only ONE box is marked in item 47 - Transcribe code <br> to item 48 and fill Check Item $M$, page 25 |  |
| 48. Of the reasons you just mentioned, what was the MAIN reason . . . (Reference person) moved from that residence? | (421) Box number of MAIN reåson |



50a. Please look at this card. SHOW FLASHCARD H

What are the reasons . . . (Reference person) moved TO this particular neighborhood?
(Mark all answers given then ask 50b)
b. What are the reasons ... (Reference person) moved TO this particular residence?
(Mark all additional answers given)

## EMPLOYMENT

$1 \square$ Job transfer
$2 \square$ To look for work
$3 \square$ To take a new job
$4 \square$ Entered U.S. Armed Forces
$5 \square$ Retirement
$6 \square$ Commuting reasons
$7 \square$ To attend school
$8 \square$ Other employment reasons - Specify

## FAMILY

$9 \square$ Needed larger house or apartment
$10 \square$ To be closer to relatives
$11 \square$ Other family reasons - Specify

## OTHER

$12 \square$ Neighborhood less crowded
$13 \square$ Racial or ethnic composition of neighborhoodLow crime rate
$15 \square$ Wanted neighborhood with children
$16 \square$ Wanted neighborhood without children
$17 \square$ Wanted better neighborhood
$18 \square$ Wanted more expensive place or better investment
$19 \square$ Residence with more conveniences
$20 \square$ Lower rent or less expensive house
$21 \square$ Change of climate
$22 \square$ Schools
$23 \square$

INTERVIEWER instructions

Two or more boxes marked in item 50 - Ask 51
If only ONE box is marked in item 50 - Transcribe code to item 51 and ask $52 a$
51. Of all the reasons you just mentioned, what is the MAIN reason ... (Reference person) moved to this particular residence or neighborhood?

432

52a. Was . . . (Reference person) the person or one of the persons who owned or rented the previous residence at the time he (she) moved?
(433)
b. Were you also a member of . . .'s (Reference person) household in the previous residence?
$1 \square$ Respondent is the reference person Skip to 53, page 27
$2 \square$ Respondent is not the reference person - Ask 52b
$3 \square$ Respondent is the reference person Skip to 53, page 27
$4 \square$ Respondent is not the reference person - Ask 52b
$\square$ Box number of MAIN reason

[^0]\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|c|}{Section II- RECENT MOVERS SUPPLEMENT - Continued} \\
\hline \multicolumn{2}{|l|}{53. How manyorooms were in THAT residence? Do not count bathrooms, porches, balconies, halls, foyers, or half-rooms.} \& (435) \& Number \\
\hline \multicolumn{2}{|l|}{54. How many bedrooms were in THAT residence? Count rooms used mainly for sleeping, even if used for other purposes.} \& (136) \& Number \\
\hline \multicolumn{2}{|l|}{55. How many persons were living THERE of the time . . . (Reference person) moved?} \& (437) \& Number \\
\hline \multicolumn{2}{|l|}{56. Were there complete plumbing facilities in that building; that is, hot and cold piped water, a flush toilet, and a bathtub or shower?} \& (438) \& \begin{tabular}{l}
Yes, \\
Were these facilities used by that household only?
\(\square\) Yes - Used by that household only
\(\square\) 3 No
\end{tabular} \\
\hline \multicolumn{2}{|l|}{57. How many living quarters, both occupied and vacant, were in that building?} \& (439) \& \begin{tabular}{l}
\(1 \square\) Mobile home or trailer (no permanent room attached)

One, detached from any other building (Includes mobile home or trailer WITH one or more permanent rooms attached)

2
3 or 4
$\square 5$ to 9 <br>
$7 \square 10$ to 19

20 to 49

50 or more
\end{tabular} <br>

\hline \multicolumn{4}{|l|}{| CHECK | (See item 52a, page 26) |
| :--- | :--- |
| $\square$ "No'" (box 3 or 4) marked - Skip to item 67, page 29 |  |
| ITEM N | $\square$ All others (box I or 2 marked or "'NA,"" "DK," or "Ref." entered) - Ask 58a |} <br>


\hline \multicolumn{2}{|l|}{58a. Was that residence owned or being bought by someone in the household?} \& 440 \& | Yes, |
| :--- |
| Was it owned as a cooperative or condominium? $\square$ |
| $1 \square$ No - Skip to Check Item O, page 28 $\square$ Yes, a cooperative - Skip to 58 c $\square$ Yes, a condominium - Skip to 60 , page 28 No - Ask 58b | <br>

\hline b. Was it without \& ed for cash rent or occupied yment of cash rent? \& (440 \& $$
\begin{aligned}
& 4 \square \text { Rented for cash } \\
& 5 \square \begin{array}{l}
\text { Occupied without payment of of } \\
\text { cash rent }
\end{array}\left\{\begin{array}{l}
\text { Skip to } \\
\text { Check } \\
\text { Item O, } \\
\text { page } 28
\end{array}\right.
\end{aligned}
$$ <br>

\hline c. To the which is entitl you mea \& sus Bureau, a cooperative is propert wned by a corporation. Each shareho to occupy an individual unit. Is this when you say that it was a cooperative? \& \& Yes - Skip to 67, page 29
No - Reask 58a and correct the entry <br>
\hline NOTES \& \& \& <br>
\hline
\end{tabular}

| Section 7I - RECENT MOVERS SUPPLEMENT - Continued |  |  |
| :---: | :---: | :---: |
| CHECK <br> ITEMO | TENURE OF PREVIOUS RESIDENCE REGULAR OWNERSHIP (Box I marke $\begin{aligned} & \text { (See Item 57, } \\ & \text { page 27) }\end{aligned},\left\{\begin{array}{l}\square \\ \square\end{array}\right.$ One-unit structu Two-or-more un or trailer - Skip <br> RENTED FOR CASH OR OCCUPIED <br> (See item 57, One-unit structu page 27) $\square$ Two-or-more un trailer - Skip to | (See item 58, page 27) <br> in 58a) <br> e - Ask 59a <br> structure, or a mobile home <br> to 67, page 29 <br> ITHOUT PAYMENT OF CASH RENT (Box 4 or 5 marked <br> e - Skip to 61 in $58 b$ ) <br> structure, or a mobile home or <br> Check Item P |
| 59a. Was that house on a place of 10 acres or more? $\begin{array}{l}1411 \\ \\ 2 \\ \square\end{array}$ Yes - Skip to 67, page 29 |  |  |
| b. Was there a commercial establishment or medical or dental office on the property? |  | (442) $1 \square$ Yes - Skip to 67, page 29 <br> 2 $\square$ No |
| 60. What was the value of that property when . . . (Reference person) moved; that is, about how much did that property (house and lot) (condominium unit) sell for, or would it have sold for, had it been for sale? <br> SHOW FLASHCARD D |  |  |
| 61. Was that house on a place of 10 acres or more? |  | (144) $1 \square$ Yes - Skip to 67, page 29 <br> $2 \square \mathrm{No}$ |
| (See item 58b, page 27)Rented for cash - Ask 62Occupied without payment of cash rent - Skip to 63, page 29 |  |  |
| 62. What was the MONTHLY rent for that apartment (house)? <br> (If rent was not paid by the month, write amount and time period covered in "Notes" space, then compute MONTHLY rent and enter on line provided.) (Include site rent for mobile homes if it was paid separately.) |  | (445) 5 $\qquad$ . <br> NOTES |

\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Section YI - RECENT MOVERS SUPPLEMENT - Continued} \\
\hline 63. Was that house (apartment) in a public housing project; that is, was it owned by a local housing authority or other local public agency? \& \begin{tabular}{l}
(446) 1 \(\square\) Yes - Skip to 65a \\
2 \(\square\) No
\end{tabular} \\
\hline 64. Did . . . (Reference person) pay a lower rent because the Federal, state, or local government was paying part of the cost? \& \[
\text { (447) } \begin{aligned}
\& 1 \square \mathrm{Yes} \\
\& 2 \square \mathrm{No}
\end{aligned}
\] \\
\hline NOTE - Ask 65a for all categories before asking 65b. (Exclude phrase "In addition to rent" for sample units OCCUPIED WITHOUT PAYMENT OF CASH RENT.) \& NOTE - Ask 65b only for those categories in \(65 a\) which were answered "Yes:" \\
\hline \begin{tabular}{l}
65a. (1) In addition to rent, did that household pay for electricity? \\
(448) 1 Yes

No, included in rent or supplied free <br>
3 No, electricity not used

 \& 

65b. (1) What was the average MONTHLY cost for electricity? <br>
(449) $\$$ $\qquad$ . \%
\end{tabular} <br>

\hline (2) In addition to rent, did that household pay for gas?

\[
$$
\begin{aligned}
& \text { (450) } \begin{aligned}
& 1 \square \\
& 2 \text { Yes } \\
& 2 \square \\
& \text { No, included } \\
& \text { in rent or } \\
& \text { supplied free }
\end{aligned} \\
& 3 \square \text { No, gas } \\
& \text { not used }
\end{aligned}
$$

\] \& | (2) What was the average MONTHLY cost for gas? |
| :--- |
| (451) $\$$ $\qquad$ - | <br>


\hline | (3) In addition to rent, did that household pay for water? |
| :--- |
| (452) 1 Yes No, included in rent or no charge | \& | (3) What was the YEARLY cost for water? |
| :--- |
| (453) $\$$ $\qquad$ . \% | <br>


\hline | (4) In addition to rent, did that household pay for oil, coal, kerosene, wood, OR any other fuel? |
| :--- |
| (454) $1 \square$ Yes No, included in rent |
| 3 No, these fuels not used or obtained free | \& | (4) What was the YEARLY cost for oil, coal, kerosene, wood, and any other fuel? |
| :--- |
| (455) $\$$ $\qquad$ - | <br>


\hline | (5)In addition to rent, did that <br> household pay for garbage <br> (food waste) collection? | (456 | $1 \square$ Yes |
| :--- | :--- | :--- | :--- |
|  |  | $2 \square$ No | \& | (5) What was the YEARLY cost for garbage (food waste) collection? |
| :--- |
| (457) $\$$ $\qquad$ . | <br>

\hline NOTES \& <br>

\hline | (See item 58b, page 27) |
| :--- |
| ITEM Q Rented for cash - Ask 66 Occupied without payment of cash rent - Sk | \& \[

to 67
\] <br>

\hline 66. Was that apartment (house) rented furnished or unfurnished? \& | (458) 1 $\square$ Furnished |
| :--- |
| 2 $\square$ Unfurnished | <br>

\hline \begin{tabular}{l}
67. Besides the move to the present residence, how many other times did... (Reference person) move in the past 12 months? \\
(Do not include visits or vacations.)
\end{tabular} \& \begin{tabular}{l}
(459) None

One <br>
3 $\square$ Two <br>
4 $\square$ Three or more
\end{tabular} <br>

\hline
\end{tabular}

## Section VII - ENERGY SUPPLEMENT



## ~PGM 7



| Section VIII - MOBILE HOME SUPPLEMENT - Continued |  |  |
| :---: | :---: | :---: |
| 77. When you acquired your mobile home, did you receive - <br> a. An owner's manual |  | $\text { (707) } \begin{aligned} & 1 \square \mathrm{Yes} \\ & 2 \square \text { No } \\ & 3 \square \text { Don't know } \end{aligned}$ |
| b. An owner information card?. |  | $\begin{array}{ll} \text { (708) } & 1 \square \mathrm{Yes} \\ & 2 \square \text { No } \\ & 3 \square \text { Don't know } \end{array}$ |
| c. Set-up or installation instructions?. |  | $\begin{array}{ll} 1709 \text { Yes } \\ & 2 \square \text { No } \\ & 3 \square \text { Don't know } \\ & 3 \square \end{array}$ |
| d. A full warranty on the mobile home? |  | (710) $\begin{aligned} & 1 \\ & 2 \square \text { Yes - Skip to Check Item } V \\ & 3 \square \text { No } \\ & \square\end{aligned}$ |
| e. A limited warranty on the mobile home? |  | $\text { (711) } \begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \text { No } \\ & 3 \square \text { Don't know } \end{aligned}$ |
| $\begin{aligned} & \text { CHECK } \\ & \text { ITEM V } \end{aligned}$ | (See item $7 a-b$, page 10) Owned or being bought (box I, Rented for cash or occupied wit Skip to 82 a, page 34 | ```3 marked in item 7a) - Ask 78a t payment of cash rent (box 4 or 5 marked in item 7b) -``` |
| 78a. Was this mobile home placed on this site in the past 12 months? |  | $\text { (712) } \begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to 82a, page } 34 \end{aligned}$ |
| b. Was this mobile home damaged while being transported? |  | $\begin{array}{ll} 173 \text { Yes } \\ & 1 \square \text { Yo - Skip to 79a } \\ 2 \square \end{array}$ |
| c. Describe the damage. |  | Description of damage <br> (714) $\square$ OFFICE USE ONLY |
| SHOW <br> d. Please damag <br> (Mark | SHCARD I <br> at this card. Who repaired the <br> nswers given) |  |
| 79a. At the conne the uti fit or | of installation, were there problems this mobile home to any utility because connections on this mobile home did not properly? | $\text { (716) } \begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to 80a } \end{aligned}$ |
| b. Which fit or (Read all ans | efollowing utility connections did not properly - <br> answer categories and mark given) | (717) $1 \square$ Electricity? <br> $*$ $2 \square$ Natural gas? <br>  $3 \square$ Bottled gas? <br>  $4 \square$ Water supply? <br>  5 Sewage disposal? <br>  $\square \square$ Other - Specify |
| SHOW <br> c. Please problem <br> (Mark | SHCARD I <br> k at this card. Who fixed this (these) <br> nswers given) | Dealer or someone hired by dealer Manufacturer Household member $\square$ Someone hired by a household member $\square$ Someone else Not repaired or not resolved |

\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|r|}{Section YIII - MOBILE HOME SUPPLEMENT - Continued} \\
\hline 80a. At the time of installation, was this mobile home correctly leveled? \& \begin{tabular}{l}
(719) \(1 \square\) Yes - Skip to 81a \\
\(2 \square \mathrm{No}\)
\end{tabular} \\
\hline b. Did this cause any problems? \&  \\
\hline c. Describe the problem(s). \& \begin{tabular}{l}
Description of problem(s)
\(\qquad\)
\(\qquad\) \\
(221) \(\square\) OFFICE USE ONLY
\end{tabular} \\
\hline \begin{tabular}{l}
SHOW FLASHCARD I \\
d. Please look at this card. Who fixed the problem(s)? \\
(Mark all answers given)
\end{tabular} \& \begin{tabular}{l}
(722) 1 Dealer or someone hired by the dealer
Manufacturer
Household member
Someone hired by a household member \\
5 Someone else
\(\square\) Not repaired or not resolved
\end{tabular} \\
\hline 81a. Did you have any other installation problems? \& \[
\begin{aligned}
\& \text { (723) } \begin{array}{l}
1 \square \mathrm{Yes} \\
2 \square \mathrm{No}-\text { Skip to } 82 a
\end{array}
\end{aligned}
\] \\
\hline b. What were these problems? \& \begin{tabular}{l}
Description of problems
\(\qquad\)
\(\qquad\)
\(\qquad\) \\
(724) \(\square\) office use only
\end{tabular} \\
\hline \begin{tabular}{l}
SHOW FLASHCARD I \\
c. Please look at this card. Who fixed this (these) problem(s)? \\
(Mark all answers given)
\end{tabular} \& \begin{tabular}{l}
(725) 1 Dealer or someone hired by the dealer
Manufacturer \\
3 Household member
Someone hired by a household member

Someone else

Not repaired or not resolved
\end{tabular} <br>

\hline NOTES \& <br>
\hline
\end{tabular}

| Section YIII - MOBILE HOME SUPPLEMENT - Continued |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| INTERVIEWERINSTRUCTION Ask $82 a$ for all categories before asking $82 b$ and $82 c$ |  |  |  |  |
| 82a. IN THE PAST 12 MONTHS, did you have - <br> (1) Any problems with uneven settling of blocks, foundation, or supports? | (726) | 1 $\square$ Yes | $2 \square \mathrm{No}$ |  |
| Single-wide - Mark box 3 and skip to (3) <br> (2) Any problems with joining of double-wide sections? | 727 | $1$ $\square$ Yes | $2 \square$ No | $3 \square$ Single |
| (3) Any leaks in the roof? | 728 | $1 \square \mathrm{Yes}$ | $2 \square \mathrm{No}$ |  |
| (4) Any other roof problems? | (729 | $1 \square \mathrm{Yes}$ | $2 \square \mathrm{No}$ |  |
| (5) Warped siding or other siding problems? | 730 | $1 \square$ Yes | $2 \square$ No |  |
| (6) Air leaks in the walls? | (731) | $\square \mathrm{Yes}$ | $2 \square \mathrm{No}$ |  |
| (7) Any inoperative doors or windows? | (732) | 1 Y Yes | $2 \square$ No |  |
| (8) Any other outside wall problems? | (733) | $1 \square \mathrm{Yes}$ | $2 \square \mathrm{No}$ |  |
| (9) Buckling of inside walls? | (734) | $1 \square \mathrm{Yes}$ | $2 \square$ No |  |
| (10) Any other inside wall problems? | (735) | $\square$ Yes | $2 \square$ No |  |
| (11) Buckling floors? | (736) | $1 \square \mathrm{Yes}$ | $2 \square \mathrm{No}$ |  |
| (12) Holes in the floors? (Mark from item 14b, page 11) | (737) | $\square$ Yes | $2 \square \mathrm{No}$ |  |
| (13) Any other floor problems? | (738) | $\square$ Yes | $2 \square \mathrm{No}$ |  |
| (14) Any problems with electrical wiring? | (739 | $\square \mathrm{Yes}$ | $2 \square \mathrm{No}$ |  |
| (15) Any problems with electrical fixtures, outlets, etc? | (740 | $1 \square \mathrm{Yes}$ | $2 \square \mathrm{No}$ |  |
| (16) Any large appliance breakdowns? Include original equipment only. | (74) | $1 \square \mathrm{Yes}$ | $2 \square$ No |  |
| (17) Any other electrical problems? | (742) | $\square$ Yes | $2 \square$ No |  |
| (18) Any leaking pipes or plumbing fixtures? | (743) | $\square$ Yes | $2 \square \mathrm{No}$ |  |
| (19) Any water heater problems? | (744) | $\square$ Yes | $2 \square$ No |  |
| (20) Any sewer or septic tank problems? | (745 | $\square \mathrm{Yes}$ | $2 \square \mathrm{No}$ |  |
| (21) Any other plumbing problems? | 746 | $\square$ Yes | $2 \square$ No |  |
| No heating equipment - Mark box 3 and skip to (23) <br> (22) A breakdown in the heating equipment; that is, was it completely unusable for 6 consecutive hours or more? | (747) | 1 $\square$ Yes | $2 \square$ No | $3 \square$ None |
| No heating equipment - Mark box 3 and skip to (24) <br> (23) Any other heating problems? | 748 | $\square \mathrm{Yes}$ | $2 \square \mathrm{No}$ | $3 \square$ None |
| No air-conditioning - Mark box 3 and skip to (25) <br> (24) Any air-conditioning problem? | 749 | $\square$ Yes | $2 \square \mathrm{No}$ | $3 \square$ None |
| (25) Any interior odors or fumes? Do not include cooking odors | 750 | $1 \square$ Yes | $2 \square$ No |  |

[^1]| Section VIII - MObILE HOME SUPPLEMENT - Continued |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NOTE - Ask 82b and c only for those categories in 82a which were answered "Yes" |  |  |  |  |  |  |
| 82b. IN THE PAST 12 MONTHS, how many problems did you have with (Specify problem in 82a) | 82c. SHOW FLASHCARD I. Please look at this card. Who repaired this (these) problem(s)? (Mark all answers given) |  |  |  |  |  |
|  | Dealer or someone $h$ ired by dealer | Manufacturer | Household member | Someone hired by household member | Someone else | $\begin{aligned} & \text { Problem } \\ & \text { not } \\ & \text { repaired } \end{aligned}$ |
| (1) 751 Number | $\underset{*}{776}$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (2) 752 Number | $\underset{*}{* 77}$ | $2 \square$ | ${ }^{3} \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (3) 753 Number |  | $2 \square$ | ${ }^{3} \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (4) 754 _ Number | $\overbrace{\substack{779 \\ *}}$, $\square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (5) 755 Number | $\stackrel{(780}{*} 1 \square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (6) 756 _ Number | $\stackrel{781}{*}{ }_{*} \square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (7) 757 Number | $\stackrel{(782)}{*}$, $\square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (8) (758 ___ Number | $\stackrel{(783)}{*} \downarrow$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (9) 759 ___ Number | $\stackrel{(784)}{*}$, $\square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (10) 760 ___ Number | $\stackrel{785}{*}_{1} \underline{\square}$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (11) 761 Number | $\stackrel{786}{*}{ }_{*}{ }^{\square}$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (12) 762 Number | $\stackrel{(787)}{*}$, $\square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (13) 763 _ Number | $\stackrel{(788}{*}{ }_{*}{ }^{\square}$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (14) 764 _ Number |  | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (15) 765)_ Number | $\stackrel{(790}{*}$, $\square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (16) 766 ___ Number | $\stackrel{791}{*}{ }_{*} \square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (17) 767 _ Number | $\underset{\sim}{\text { (992) }}$ ( $\square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (18) 768 Number | $\stackrel{(993}{*}{ }_{*} \square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (19) 769 Number | $\stackrel{(794)}{*}$, $\square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (20) 770 ___ Number | $\stackrel{(995}{*}$, $\square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (21) 771 Number | ${\stackrel{796}{*}{ }_{*} \square \square}^{\square}$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (22) 772 Number | $\stackrel{(997)}{ }{ }^{*} \quad 1 \square$ | $2 \square$ | ${ }^{3} \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (23) 773 _ Number | (798) <br> 1 | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (24) 774 _ Number | $\underset{*}{7999}$ | $2 \square$ | ${ }^{3} \square$ | $4 \square$ | $5 \square$ | $6 \square$ |
| (25) 775 _ Number | ${ }_{*}^{846)} 1 \square$ | $2 \square$ | $3 \square$ | $4 \square$ | $5 \square$ | $6 \square$ |

FORM AHS-2 (2-9-83)

| Section VIII - MOBILE HOME SUPPLEMENT - Continued |  |  |
| :---: | :---: | :---: |
| CHECK <br> ITEM W | (See item 82a(25), page 34, Interior Yes box marked - Ask 83 No box marked - Skip to 84 | or Fumes) |
| 83. You mentioned noticing odors or fumes inside your home. What caused the odors or fumes? |  | Describe $\qquad$ $\qquad$ <br> OFFICE USE ONLY <br> (847) <br> $1 \square$ <br> F <br> 2 $\square$ 0 Don't know |
| 84. Does your mobile home have a RED metal manufacturer's label? |  | $\text { (848) } \begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \text { No } \\ & 3 \square \text { Don't know } \end{aligned}$ |
| CHECK <br> ITEM X | (See Check Item B, page 12)Owner occupied mobile home or trailer on less than 10 acres (box 3 marked) (See item22, page 13) $\left\{\begin{array}{l}\square \text { Installment loan or contract - Skip to } 87 \\ \square \text { Owned free and clear - Ask } 85\end{array}\right.$Rented for cash (box 8 marked) - Skip to Check Item AA, page 38No cash rent (box 11 marked) - Skip to Check Item AA, page 38All others - Skip to 95 , page 38 |  |
| 85. Did you place or assume a mortgage (loan) when you acquired this mobile home? |  | $\text { (849) } \begin{aligned} 1 & \square \text { Yes - Skip to } 87 \\ & 2 \square \text { No } \end{aligned}$ |
| 86. How did you acquire this mobile home? |  | 8850) $\begin{aligned} & 1 \\ & \square \text { Inheritance or gift } \\ & 2 \square \text { Paid all cash } \\ & 3 \square \text { Other manner - Specify } \downarrow\end{aligned}$ |
| 87. Including this site, on how many sites have you placed this mobile home since you have owned it? |  | (851) $\begin{aligned} & 1 \square 1 \\ & \\ & 2 \square \square 2-3 \\ & \\ & 3\end{aligned} \square^{4}$ or more |
| CHECK <br> ITEM Y | (See item 25b(5), page 14, Real Estate Taxes)An entry of an amount, "NA," "DK," or "Refused" in item 25b(5) - Ask 88aItem 25b(5) is blank - Skip to 89a |  |
| 88a. Earlier you told me that you pay real estate taxe Do you also pay a personal property tax, or an annual license fee or similar annual charge, for this mobile home? <br> (Mark all answers given) $\qquad$ <br> b. What is the yearly cost? (If more than one tax or fee, enter total yearly cost of all such payments. Do not include real estate taxes. |  | $\left.\begin{array}{rl} \text { 852 } & 1 \square \text { Yes - personal property tax } \\ * & 2 \square \text { Yes - Iicense fee or similar } \\ \text { annual charge } \\ & 3 \square \text { No } \\ 4 & \square \text { Don't know } \end{array}\right\} \text { Skip to Check Item Z, page } 37$ |
|  |  | (853) \$ <br> 00 <br> Skip to $\qquad$ Check Item Z, page 37 |

FORM AHS-2 (2-9-83)

## Section VIII - MOBILE HOME SUPPLEMENT - Continued

| Section VIII - MOBILE HOME SUPPLEMENT - Continued |  |  |
| :---: | :---: | :---: |
| 89a. Do you pay a personal property tax or an annual license fee or similar annual charge for this mobile home? <br> (Do not include condominium fee) <br> (Mark all answers given) |  | $\left.\begin{array}{rl}(854) & 1 \square \text { Yes - personal property tax } \\ & 2 \square \text { Yes - license fee or similar annual charge } \\ & 3 \square \text { No } \\ & 4 \square \text { Don't know }\end{array}\right\}$ Skip to Check Item $Z \quad \$$ |
| b. What is the yearly cost? <br> (If more than one tax or fee, enter total yearly cost of all such payments.) |  | (855) $\$$ $\qquad$ 00 |
| CHECK <br> ITEM Z | Part I (See Check Item B, page 12) Condominium (box 2 marke All others - Go to part 2 <br> Part 2 (See item 20, page 13) Site owned - Ask 90 Site rented or occupied w Item 20 is "NA," "DK" | to 96 , page 38 <br> ment of cash rent - Skip to 91 - Go to item 97, page 38 |
| 90. How much do you think this property, that is, mobile home and land, would sell for on today's market? <br> SHOW FLASHCARD J |  |  |
| 91. How woul | do you think this mobile home for on today's market? <br> SHOW FLASHCARD J | (857)$1 \square$ Less than $\$ 5,000$ $12 \square 30,000-34,999$ <br> $2 \square \$ 5,000-\$ 7,499$ $13 \square 35,000-39,999$ <br> $3 \square 7,500-9,999$ $14 \square 40,000-44,999$ <br> $4 \square 10,000-12,499$ $15 \square 45,000-49,999$ <br> $5 \square 12,500-14,999$ $16 \square 50,000-54,999$ <br> $6 \square 15,000-17,499$ $17 \square 55,000-59,999$ <br> $7 \square 17,500-19,999$ $18 \square 60,000-64,999$ <br> $8 \square 20,000-22,499$ $19 \square 65,000-69,999$ <br> $9 \square 22,500-24,999$ $20 \square 70,000-74,999$ <br> $10 \square 25,000-27,499$ $21 \square 75,000$ or more <br> $11 \square 27,500-29,999$  |
| 92. What <br> (Mark enter is not MONT and en line pror | MONTHLY rent for this site? <br> requency of payment box and MONTHLY site rent. (If rent by the month, compute the site rent in "Notes" space, he monthly site rent on the ed.) |  |


| Section VIII - MOBILE HOME SUPPLEMENT - Continued |  |  |
| :---: | :---: | :---: |
| CHECK <br> ITEM AA | (See item 27, page 15) Site owned - Skip to Site rented or occupi | ment of cash rent - Ask 93 |
| 93. Is the site rent included with the rent for <br> (858) 1 $\square$ Yes - Skip to 95 the mobile home? <br> 2 No |  |  |
| 94. What is the MONTHLY rent for this site? <br> Mark the frequency of payment box and enter the MONTHLY site rent. (If rent is not paid by the month, compute the MONTHLY site rent in "Notes" space, and enter the monthly site rent on the line provided.) |  | (566) \$ $\qquad$ . Per month 0 $\square$ No cash rent <br> (567) 1 $\square$ More frequently than once a month 2 - $\square$ Less frequently than once a month 3 $\square$ Once a month NOTES |
| 95. Was this mobile home NEW when . . . (Reference person) moved in? |  |  |
| 96. Was the mobile home (trailer) NEW when you acquired it? |  | (860) 1 $\square$ Yes $\qquad$ No |
| 97. Would you recommend mobile home living to others? |  |  |
| 98. How would you rate this mobile home as a place to live - would you say it is excellent, good, fair, or poor? |  | $\begin{aligned} \text { (862) } & \left.\begin{array}{rl} & \square \text { Excellent } \\ & 2 \square \text { Good } \\ & 3 \square \text { Fair } \\ & 4 \square \text { Poor - Ask } 99\end{array}\right\} \text { Skip to Check Item BB }\end{aligned}$ |
| 99. Why did poor pla (Mark al | rate this mobile home as a to live? <br> nswers given) | (863) Location (neighborhood problems, commuting problems, etc.) <br> 2 Quality of construction or workmanship <br> 3 Size (mobile home is too small or too large) <br> 4 Safety (fire hazard, wind or flood hazard, falls or other personal injuries) <br> 5 Too expensive - (utilities, maintenance, charges or fees) <br> 6 Bad investment <br> (864) 7 $\square$ Other - Specify $\qquad$ $\qquad$ |
| CHECK <br> ITEM BB | (See Check Item B, page 12) Box 1 or 2 marked - Box 3 marked - Go t Box 5 marked - Ask Box 8 or II - Skip to | tem DD, page 43 page 46 <br> D, page 43 |


| Section IX - HOUSING COST SUPPLEMENT |  |  |
| :---: | :---: | :---: |
| 100a. Do you own the mobile home (trailer) SITE or is it rented? |  |  |
| b. What is the MONTHLY rent for this site? (Mark the frequency of payment box and enter the MONTHLY site rent. (If rent is not paid by the month, compute the MONTHLY site rent in "Notes" space, and enter the monthly site rent on the line provided).) |  | (566) $\$$ $\qquad$ Per month <br> 0 $\square$ No cash rent <br> (567) 1 $\square$ More frequently than once a month <br> 2 $\square$ Less frequently than once a month <br> 3 Once a month |
| 101a. In what year did you acquire this mobile home (trailer)? |  | 568 <br> 19 $\qquad$ |
| b. Was the mobile home (trailer) NEW when you acquired it? |  | $\begin{array}{ll} \hline(569) & 1 \square \mathrm{Yes} \\ & 2 \square \mathrm{No} \end{array}$ |
| c. When you acquired this mobile home (trailer), what was the purchase price? Do not include the price of the site or closing costs. |  | 570 \$ $\qquad$ . Purchase price <br> 0 Not purchased |
| CHECK (See item 40d, page 22) <br> $\square$Kind of mortgage specified (box 1, 2, 3, or 4 marked or <br> "DK," "NA," or "REF" entered) - Ask 102  <br> ITEM CC Item 40d blank - Skip to 105, page 40 <br>   |  |  |
| 102. Earlier you told me that your residence is mortgaged. In regard to that mortgage, what <br> (534) $\$$ $\qquad$ are the required payments to the lender? If more than one mortgage (loan), on this property, give the total amount of the payments. Month <br> 2 Year Other - Specify $\qquad$ |  |  |
| 103a. In regard to the mortgage (loan), do the required payments include mortgage payments for property other than your residence? <br> (For example - Farm buildings, the house or apartment of another household, or a business or office) <br> b. How much of the (specify amount in item 102) is for YOUR RESIDENCE? |  | 571 $\begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to } 104 \end{aligned}$ |
|  |  | (572) $\$$ $\qquad$ io <br> 0 Don't know |
| 104. In regard to the mortgage, do the required payments include - <br> (1) Real estate taxes for your residence? |  | (573) 1 $\square$ Yes <br> $2 \square$ No |
| (2) Fire resi | and hazard insurance for your nce? | 574 Yes <br> 2 No |
| NOTES |  |  |


| Section IX - HOUSING COST SUPPLEMENT - Continued |  |
| :---: | :---: |
| 105a. Do you pay for electricity? | (575) 1 $\square$ Yes <br> 2 $\square$ No or electricity not used - Skip to 106a |
| b. In the past 12 months, what was the average MONTHLY cost for electricity? | 576 <br> $\$$ $\qquad$葛 |
| c. Does any part of that amount cover electricity for use other than for your residence? <br> (For example - Farm buildings, the house or apartment of another household, or a business or office) | $\begin{array}{ll} \text { (577) } & 1 \square \text { Yes } \\ & 2 \square \mathrm{No} \text { - Skip to 106a } \end{array}$ |
| d. How much of the (specify amount in item 105b) is for YOUR RESIDENCE? | (578) $\$$ $\qquad$ 9 <br> 0 $\square$ Don't know |
| e. Is that based on separate metering? | $\begin{array}{ll} \hline 579 & 1 \square \mathrm{Yes} \\ & 2 \square \mathrm{No} \end{array}$ |
| 106a. Do you pay for gas? | $\begin{array}{ll} \text { (580) } & 1 \square \text { Yes } \\ & 2 \square \text { No or gas not used - Skip to 107a } \end{array}$ |
| b. In the past 12 months, what was the average MONTHLY cost for gas? | 581 <br> \$ $\qquad$ \%? |
| c. Does any part of that amount cover gas for use other than for your residence? <br> (For example: Farm buildings, the house or apartment of another household, or a business or office) | 582 $\square$ Yes $\square$ $\square$ No - Skip to 107a |
| d. How much of the (specify amount in item 106b) is for YOUR RESIDENCE? | 583 <br> $\$$ $\qquad$ (\%) <br> $0 \square$ $\square$ Don't know |
| e. Is that based on separate metering? | $\begin{array}{ll} (584) & 1 \square \mathrm{Yes} \\ & 2 \square \mathrm{No} \end{array}$ |
| 107a. Do you pay for water supply and/or sewage disposal? | $\begin{array}{ll} 585 & 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to } 108 a \end{array}$ |
| b. What is the YEARLY cost for water supply and sewage disposol? | $586 \text { \$ } \quad 68$ |
| c. Does any part of that amount cover water supply and/or sewage disposal for use other than for your residence? <br> (For example: Farm buildings, the house or apartment of another household, or a business or office) | $\text { (587) } \begin{array}{ll} 1 \square \text { Yes } \\ & 2 \square \mathrm{No} \text { - Skip to 108a } \end{array}$ |
| d. How much of the (specify amount in item 107b) is for YOUR RESIDENCE? | $\$$ $\qquad$ <br> 0 $\square$ Don't know |
|  | $\begin{array}{ll} 589 & 1 \square \text { Yes } \\ & 2 \square \mathrm{No} \end{array}$ |


| Section IX - HOUSING COST SUPPLEMENT - Continued |  |
| :---: | :---: |
| 108a. Do you pay for oil, coal, kerosene, wood, OR any other fuel? |  |
| b. What is the YEARLY cost for oil, coal, kerosene, wood, or any other fuel? | (591) $\$$ $\qquad$ 00 |
| c. Does any part of that amount cover fuels for use other than for your residence? <br> (For example: Farm buildings, the house or apartment of another household, or a business or office) | $\begin{aligned} \hline 592) & 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to 109a } \end{aligned}$ |
| d. How much of the (specify amount in item 108b) is for YOUR RESIDENCE? | (593) \$ $\qquad$ 00 Don't know |
| 109a. Do you pay for fire and hazard insurance? <br> (Also include if part of mortgage payment) | $\text { (594) } \begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \mathrm{No} \text { - Skip to } 110 a \end{aligned}$ |
| b. What is the YEARLY cost for fire and hazard insurance? | (595) \$ $\qquad$ 00 |
| c. Does any part of that amount cover fire and hazard insurance for property other than your residence? <br> (For example: Farm buildings, the house or apartment of another household, or a business or office) | $\begin{aligned} & \text { (596) } 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to } 110 a \end{aligned}$ |
| d. How much of the (specify amount in item 109b) is for YOUR RESIDENCE? | 597) \$ $\qquad$ 00 <br> $\square$ Don't know |
| e. Is that based on separate premiums? | $\begin{gathered} \text { (598) } 1 \square \mathrm{Yes} \\ 2 \square \mathrm{No} \end{gathered}$ |
| 110a. Do you pay for real estate taxes? <br> (Also include if part of mortgage payment) | $\begin{array}{rl} \hline 599 & 1 \square \mathrm{Yes} \\ & 2 \square \mathrm{No}-\text { Skip to } 1 \mathrm{lla} a \end{array}$ |
| b. What is the YEARLY cost for real estate taxes? <br> (Do not include taxes in arrears from previous years) | $600{ }^{\$}$ $\qquad$ 00 |
| c. Does any part of that amount cover real estate taxes for property other than your residence? <br> (For example: Farm buildings, the house or apartment of another household, or a business or office) | $\begin{aligned} & \text { (601) } 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to } 111 \mathrm{a} \end{aligned}$ |
| d. How much of the (specify amount in item llOb) is for YOUR RESIDENCE? | (602) \$ $\qquad$ 00 <br> 0 Don't know |
| e. Is that based on separate assessments? | $\begin{gathered} 603): \square \mathrm{Yes} \\ 2 \square \mathrm{No} \end{gathered}$ |


| Section IX - HOUSING COST SUPPLEMENT - Continued |  |
| :---: | :---: |
| 111a. Do you pay for garbage (food waste) collection separately from real estate taxes? | (604) 1 $\square$ Yes <br> $2 \square$ $\square$ No or payment included in real estate taxes Skip to 112 |
| b. What is the YEARLY cost for garbage (food waste) collection? | $605 \$$ $\qquad$ $\%$ |
| c. Does any part of that amount cover garbage (food waste) collection for other than your residence? | $\begin{aligned} & \text { (606) } 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to } 112 \end{aligned}$ |
| d. How much of the (specify amount in item $11 / b$ ) is for YOUR RESIDENCE? | ${ }^{607}$ $\qquad$ 08 <br> $\circ \square$ Don't know |
| e. Is that based on separate bills? | $\begin{gathered} 608 \\ \hline 1 \square \mathrm{Yes} \\ 2 \square \mathrm{No} \end{gathered}$ |
| 112. How much do you think this property (that is, house and lot) would sell for on today's market? <br> SHOW FLASHCARD D <br> For multi-unit structures, obtain value of housing unit only. |  |
| NOTES |  |


| Section $\mathbf{X}$ - CONDOMINIUM/COOPERATIVE SUPPLEMENT |  |  |
| :---: | :---: | :---: |
| CHECK <br> ITEM DD | (See Check Item B, page 12) Owned as a cooperative (box Owned as a condominium (box Rented for cash or occupied w cash rent (box 6, 7, 8, 9, 10 o | ed) - Skip to 114 <br> ked) - Skip to 114 <br> payment of arked) - Ask $1 / 3$ |
| 113. Is this apartment (house) part of a condominium? |  | (527) 1 $\square$ Yes - Skip to $116 a$ <br> $2 \square$ $\square$ No - Skip to Section XI, page 46 |
| 114. Was this building converted from rental housing to condominium (cooperative) housing? |  | $\text { (528) } \left.\begin{array}{l} 1 \square \text { Yes } \\ 2 \square \text { No . . . . . . } \\ 3 \square \text { Don't know } \end{array}\right\} \text { Skip to } 116 a$ |
| 115. In what year was this unit converted to condominium (cooperative) ownership? |  |  |
| 116a. A development is a building or group of buildings under a single management. How many condominium (cooperative) units are there in THIS development? <br> (Read answer categories) |  | (530) $1 \square$ Less than 50 <br> $2 \square 50-99$  <br> $3 \square 100-499$  <br>  $4 \square 500$ or more <br>  $5 \square$ Don't know |
| b. Are any (other) units in this development rented or for rent? |  | (531) 1 $\square$ Yes <br> 2 $\square$ No <br> 3 [ Don't know |
| 117a. What is the name of the condominium (cooperative) development? |  | 532 $\qquad$ <br>  |
| b. What is the telephone number of the management office, sales office, or real estate office for the condominium (cooperative) development? |  | 533 |
| CHECK <br> ITEM EE | Part (1) (See item 8, page 1) <br> $\square$ URE Interview - Skip to Sect <br> $\square$ Regular Interview - Go to Pa <br> Part (2) (See Check Item B, page 12 <br> $\square$ Owned as a cooperative or co <br> $\square$ All others - Skip to Section XI <br> Part (3) (See item 40d, page 22) <br> $\square$ Kind of mortgage specified (box 1, 2, 3 or 4 marked or " $N$ Item 40d blank - Skip to 119 a | , page 46 <br> below <br> nium (box 1 or 2 marked) - Go to Part (3) below ge 46 <br> 'DK'" or "REF'" entered) - Ask 118, page 44 <br> 44 |
| NOTES |  |  |


| Section $\bar{X}$ - CONDOMINIUM/COOPERATIVE SUPPLEMENT - Continued |  |
| :---: | :---: |
| 118. Earlier you told me that this unit is mortgaged. In regard to that mortgage, what are the required payments to the lender? If more than one mortgage (loan) on this condominium, (cooperative) give the total amount of the payments. | 534 \$ $\qquad$ . <br> PER $\begin{aligned} \text { ©35 } & 1 \square \text { Month } \\ & 2 \square \text { Year } \\ & \square \text { Other - Specify }- \end{aligned}$ $\qquad$ |
| 119a. Do you pay for fire and hazard insurance? | (536) $\square \square$ Yes |
| (Also include fire and hazard insurance that is included in mortgage payments.) | $2 \square$ No - Skip to 120a |
| b. What is the YEARLY cost? | $537 \$_{\$}$ |
| 120a. Are the real estate taxes included in the mortgage payment (cooperative maintenance fee)? | $\begin{aligned} & \text { (538) } 1 \square \text { Yes - Skip to } 120 \mathrm{c} \\ & 2 \square \mathrm{No} \end{aligned}$ |
| b. Do you pay real estate taxes separately? | $\begin{aligned} \text { (539) } & \square \text { Yes } \\ 2 & \square \text { No - Skip to } 121 \end{aligned}$ |
| c. What is the YEARLY cost? <br> (Do not include taxes in arrears from previous years.) | 540 $\qquad$ 69 20 |
| 121. How much is your condominium (cooperative maintenance) fee? | $541 \$$ $\qquad$ 0 PER <br> (542) 1 Month <br> $2 \square$ $\square$ Year Other - Specify $\qquad$ |
| 122a. Does your condominium (cooperative maintenance) fee include electricity? | $\begin{aligned} & \text { (543) } \begin{array}{l} \square \text { Yes - Skip to } 123 a \\ 2 \square \text { No } \end{array} \\ & \hline \end{aligned}$ |
| b. Do you pay for electricity separately? | (544) 1 $\square$ Yes <br> $2 \square$ $\square$ No or electricity not used - Skip to $123 a$ |
| c. In the past 12 months, what was the average MONTHLY cost for electricity? | 545) $\qquad$ 9\% |
| 123a. Does your condominium (cooperative maintenance) fee include gas? | $\begin{aligned} & \text { (546) } 1 \square \text { Yes - Skip to } 124 a \\ & 2 \square \mathrm{No} \end{aligned}$ |
| b. Do you pay for gas separately? | (547) Yes <br> $2 \square$ $\square$ No or gas not used - Skip to 124a |
| c. In the past 12 months, what was the average MONTHLY cost for gas? | 548) \$ $\qquad$ \% |
| 124a. Does your condominium (cooperative maintenance) fee include water supply and/or sewage disposal? | $\begin{aligned} & \text { (549) } \\ & \square \text { Yes - Skip to 125a, page } 45 \\ & \square \text { No } \end{aligned}$ |
| b. Do you pay for water supply and/or sewage disposal separately | $\begin{aligned} & \text { (550) } 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to 125a, page } 45 \end{aligned}$ |
| c. What is the YEARLY cost for water supply and sewage disposal? | (551) $\$$ |



## $\sim$ PGM 9

| Section XI - HOUSING QUALITY AND EQUIPMENT BREAKDOWN SUPPLEMENT |  |  |
| :---: | :---: | :---: |
| INTRODUCTION ${ }^{\text {S }}$ Now I have some questions concerning problems you may have experienced in this home. |  |  |
| CHECK <br> ITEM FF | (See Check Item J, Part (2), page 22) <br> Part (1) Reference person moved into this house (apartment) before February 1983 Yes - Go to Part (2) below No - Skip to Check Item GG <br> (See item 12, page II) <br> Part (2) Heating Equipment Room heater(s) WITHOUT flue or vent (box 7 marked) - Ask 128 Fireplaces, stoves, or portable room heater(s) (box 8 marked) - Ask 128 Unit has no heating equipment (box 9 marked) - Ask 128 All others - Skip to 129 |  |
| 128. During the February for 24 ho | time period of December 1982 through <br> 983 was this house (apartment) so cold <br> s or more that it caused you discomfort? | (801) $\left.\begin{array}{l}1 \square \mathrm{Yes} \\ 2 \square \mathrm{No}\end{array}\right\}$ Skip to 131 |
| 129. During th February was work additiona REGULA ENOUGH | time period of December 1982 through 983 when your regular heating system g, did you, at any time, have to use sources of heat BECAUSE YOUR SYSTEM DID NOT PROVIDE HEAT? | (802) $\left.\begin{array}{l}1 \square \mathrm{Yes} \\ \mathrm{2} \square \mathrm{No}\end{array}\right\}$ Skip to 130 |


| CHECK <br> ITEM GG | (See item 12, page 11) <br> HEATING EQUIPMENT Room heater(s) WITHOUT flue or vent (box 7 marked) - Skip to 131 Fireplaces, stoves, or portable room heater(s) (box 8 marked) - Skip to 131 Unit has no heating equipment (box 9 marked) - Skip to 131 All others - Ask 130 |
| :---: | :---: |
| 130. How many rooms in this house (apartment) do NOT have hot air ducts, registers, radiators, or room heaters? Do not count kitchen or bathroom(s). <br> (803) 1 None $\square$ I room $\square$ 2 rooms 3 or more rooms |  |
| 131. Does each room in this house (apartment) have a working electric wall outlet (wall plug)? |  |
| 132. Is all the wiring in this house (apartment) concealed in the walls or in metal coverings? Do not count$\square$ Yes appliance cords, extension cords or chandelier cords. $\square$ No |  |
| 133a. Is it neces sary to go through any bedroom to get to any bathroom? $\square$ Yes <br> 2 $\square$ No |  |
| b. Is it necessary to go through any bedroom <br> (811) 1 Yes to get to any other room? <br> 2 No |  |
| (See item 10, page 10) - Complete plumbing facilitiesYes - Skip to Check Item I I, page 47No - Ask 134a |  |
| 134. Do you have piped water - <br> (825) $1 \square$ Yes - Skip to Check Item I I <br> a. In this building? <br> 2 No |  |
| b. Availab | within $1 / 4$ mile? <br> (845) 1 Yes <br> 2 $\square$ No |

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| Section XI - HOUSING QUALITY AND EQUIPMENT BREAKDOWN SUPPLEMENT - Continued |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { CHECK } \\ & \text { ITEM II } \end{aligned}$ | (See Check Item J, Part (1), page 21) <br> Reference person lived here last 90 days Yes - Ask 135a No - Skip to Check Item KK, page 48 |  |
| 135a. Have any electric fuses blown or breaker switches tripped in this house (apartment) in the last 90 days?$\left.\begin{array}{ll}(816) & \begin{array}{l}1 \\ \\ \\ 2 \\ \\ \\ 3\end{array} \square \text { Yos } \\ \text { Non't know }\end{array}\right\} \quad$ Skip to 136a |  |  |
| b. How many times did this happen? |  | $\left(\begin{array}{ll}817 \\ & 1 \square 1 \\ & \square \square 2 \\ & \\ & \square\end{array}\right.$ |
| 136a. At any time in the last 90 days, have you seen any mice or rats, or signs of mice or rats in this house (building)? |  | $\text { (818) } \begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to Check Item JJ } \end{aligned}$ |
| b. Is this house (building) serviced by an exterminator for mice or rats regularly, only when needed, irregularly, or not at all? |  | (819) 1 Regularly Only when needed <br> 3 $\square$ Irregularly <br> 4 $\square$ Not at all |
| CHECK <br> ITEM JJ | Part 1 (See item 8, page 1) Regular interview - Go to part 2 URE interview - Skip to 142a, page 48 <br> Part 2 <br> 2 (See item 134a, page 46) - Piped water Yes or blank - Ask 137a No - Skip to 138a |  |
| 137a. At any time in the last 90 days, were you COMPLETELY without running water? |  | $\begin{array}{ll} 826 & 1 \square \text { Yes } \\ & 2 \square \text { No - Skip to } 138 a \end{array}$ |
| b. Were you completely without running water for 6 consecutive hours or more? |  | $\left.\begin{array}{ll} \hline \text { (827) } & 1 \square \text { Yes } \\ & 2 \square \text { No ...... } \\ & 3 \square \text { Don't know } \end{array}\right\} \text { Skip to } 138 \text { a }$ |
| c. How many times? |  | $\begin{array}{ll} \hline 828) & 1 \square 1 \\ & 2 \square 2 \\ & 3 \square 3 \text { or more } \end{array}$ |
| d. What was the (most common) reason you were completely without water for 6 consecutive hours or more - was it because of problems inside the building or problems outside the building? |  | $\begin{array}{ll} \hline \text { (829) } & 1 \square \text { Inside } \\ & 2 \square \text { Outside } \end{array}$ |
| 138a. At any time in the last 90 days was there a breakdown in your flush toilet or toilets, such that there were no usable toilets? |  | $\begin{aligned} \hline 830) & 1 \square \text { Yes } \\ & 2 \square \mathrm{No} \text { - Skip to 139a, page } 48 \end{aligned}$ |
| b. Did any of these breakdowns last 6 consecutive hours or more? |  | $\begin{array}{ll}\text { (831) } & 1 \square \text { Yes } \\ 2 \square \text { No - Skip to 139a, page } 48\end{array}$ |
| c. How many of these breakdowns were there? |  | $\begin{array}{ll} \hline 832) & 1 \square 1 \\ & 2 \square 2 \\ & 3 \square 3 \\ & 4 \square 4 \text { or more } \\ \hline \end{array}$ |
| d. What was the (most common) reason you were completely without the use of your flush toilet for 6 consecutive hours or more - was it because of problems inside the building or problems outside the building? |  | $\begin{array}{ll} \hline \text { (833) } & 1 \square \text { Inside } \\ & 2 \square \text { Outside } \end{array}$ |


| Section XI - HOUSING QUALITY AND EQUIPMENT BREAKDOWN SUPPLEMENT - Continued |  |  |
| :---: | :---: | :---: |
| 139a. At any time in the last 90 days, was there a breakdown in your sewage disposal system such that it was completely unusable? |  |  |
| b. Did any of these breakdowns last 6 consecutive hours or more? |  |  |
| c. How many of these breakdowns were there? |  | 836 ( $1 \square 1$ $2 \square 2$ $3 \square 3$ or more |
| CHECK <br> ITEM KK | (See Check Item J, part (2), page 22) <br> Part (1) Reference person moved into this Yes - Go to Part (2) below No - Skip to 142a <br> (See item 12, page 11) <br> Part (2) Heating equipment Unit has no heating equipment (b All others - Ask 140a | use (apartment) before February 1983 $9 \text { marked) - Skip to } 142 a$ |
| 140a. During the time period of December 1982 through February 1983, was there a breakdown in your heating equipment; that is, was it completely unusable for 6 consecutive hours or more? |  | (837) Yes <br> 2 No - Skip to $141 a$ |
| b. How many times did that happen? |  | (838) $\square 1$ $\square$ <br> 2 $\square$ 2 <br> 3 $\square$ <br> 4 4 or more |
| 141a. During the time period of December 1982 through February 1983, did you completely close certain rooms for a week or longer because you couldn't get them warm? Include kitchen and bathroom(s). |  | (839) 1 $\square$ Yes <br> 2 $\square$ No - Skip to $142 a$ |
| b. Which rooms? <br> Mark all answers given |  | Living room Dining room One or more bedrooms <br> 4 Other - Specify $\qquad$ |
| 142a. Is there a basement in this house (building)? <br> (A basement is an enclosed space in which persons can walk upright under all or part of the building.) |  | (841) 1 $\square$ Yes <br> 2 $\square$ No - Skip to Check Item LL |
| b. Does the basement show any signs of water having leaked in from the outside? |  | (842)$1 \square$ Yes  <br> 2 $\square$ No <br> 3 $\square$ Don't know |
| CHECK <br> ITEM LL | (See item 8a, page 10) Mobile home or trailer (no perman All others - Ask 143 | $t \text { room attached) - Skip to } 145 a, \text { page } 49$ |
| 143. Does the | oof of this house (building) leak? | $\text { (843) } \begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \text { No } \\ & 3 \square \text { Don't know } \end{aligned}$ |
| 144. In view how wou place to good, fa | all the things we have talked about, you rate this house (building) as a live - would you say it is excellent, or poor? | (844) 1 Excellent <br> 2 Good <br> 3 $\square$ Fair <br> 4 $\square$ Poor |

Section XII - NEIGHBORHOOD QUALITY SUPPLEMENT

\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Section XII - NEIGHBORHOOD QUALITY SUPPLEMENT} \\
\hline NOTE - Ask all categories in 145a before asking 145b \& NOTE - Ask 145 b only for those categories in 145a which were answered "Yes" \\
\hline 145a. The following questions are concerned with different aspects of your present neighborhood. Here is a list of conditions which many people have on their streets. Which, if any, do you have? \& \begin{tabular}{l}
b. Does the (Condition) bother you? \\
c. Is it so objectionable that you would like to move from the neighborhood?
\end{tabular} \\
\hline \begin{tabular}{l}
(1) Street (highway) noise? \(\qquad\) 901 \(\square\) Yes \\
2 \(\square\) No
\end{tabular} \& \begin{tabular}{cl} 
(1) \(3 \square\) Yes - Ask c \& \(5 \square\) Yes \\
\(4 \square\) No- \& \(6 \square \mathrm{No}\)
\end{tabular} \\
\hline (2) Streets or roads continually in need of repair, or open ditches? \& \begin{tabular}{l}
(2) 3 Yes - Ask c \\
4 \(\square\) No \\
5 \(\square\) Yes \\
6 \(\square\) No
\end{tabular} \\
\hline \begin{tabular}{l}
(3) Neighborhood crime? \\
903 Yes \\
2
\(\square\) No
\end{tabular} \& \begin{tabular}{l}
(3) 3 Yes - Ask c \\
4 \(\square\) No
\end{tabular} \\
\hline (4) Trash, litter, or junk in the streets (roads), or on empty lots, or on properties in this neighborhood?.
\[
\begin{aligned}
\& \text { (904) } 1 \square \text { Yes } \\
\& 2 \square \mathrm{No}
\end{aligned}
\] \& \begin{tabular}{l}
(4) 3 \(\square\) Y es - Ask c \\
4 \(\square\) No \\
5 \(\square\) Yes \\
6 \(\square\) No
\end{tabular} \\
\hline \begin{tabular}{l}
(5) Boarded-up or abandoned \\
905 \(\square\) Yes structures?. \(\qquad\)

No

 \& 

(5) 3 Y $\qquad$ <br>
4 $\square$ No
\end{tabular} <br>

\hline (6) Industries, businesses, stores, or other nonresidential activities? \& | (6) 3 $\square$ Y es - Ask c |
| :--- |
| 4 $\square$ No |
| 5 Yes |
| 6 $\square$ No | <br>


\hline | (7) Odors, smoke, or gas? $\square$ Yes |
| :--- |
| 2 $\square$ No | \& | (7) | $3 \square$ Yes - Ask c | $5 \square$ Yes |
| :--- | :--- | :--- |
| 4 |  |  |
| 4 | No | $6 \square \mathrm{No}$ | <br>

\hline NOTE - Ask ALL categories in $146 a$ before asking 146b \& NOTE - Ask 146 b only for those categories in 146a which were answered " No " <br>
\hline 146a. The following questions are concerned with neighborhood services. Do you have - \& 146b. Is the (Service) so unsatisfactory that you would like to move from the neighborhood? <br>

\hline | (1) Satisfactory police protection?. |
| :--- |
| 908 $\square$ Yes |
| $2 \square$ $\square$ No |
| 3 $\square$ Don't know | \& \[

(909) $$
\begin{aligned}
& 1 \\
& 2 \square \mathrm{Yes} \\
& 2
\end{aligned}
$$
\] <br>

\hline | (2) Satisfactory outdoor recreation facilities such as parks, playgrounds, or |
| :--- |
| 910 |
| Yes |
| 2 $\square$ No swimming pools? Don't know | \& | (911) $\square$ Yes |
| :--- |
| 2 $\square$ No | <br>


\hline | (3) Satisfactory hospitals or health clinics? |
| :--- |
| (912) $\begin{aligned} & 1 \square \text { Yes } \\ & 2 \square \text { No } \\ & 3 \square \text { Don't know }\end{aligned}$ | \& | (913) $\square$ Yes |
| :--- |
| 2 $\square$ No | <br>

\hline
\end{tabular}

| Section XII - NEIGHBORHOOD QUALITY SUPPLEMENT - Continued |  |  |
| :---: | :---: | :---: |
| 147a. Is there public transportation for this area? |  | (914) 1 $\square$ Yes <br> $2 \square$ $\square$ No - Skip to 148 a |
| b. Is it satisfactory? |  | 915 <br> 1 Yes <br> 2 No <br> 3 Don't know |
| c. Does a use pub a week | one in the household (Do you) c transportation at least once | (916) Yes <br> 2 No |
| 148a. Do you have satisfactory neighborhood shopping, that is grocery stores or drug stores? |  | (917) Yes $\left.\begin{array}{l}\text { No . . . . . . . . } \\ \text { Don't know. . . }\end{array}\right\}$ <br> Skip to Check Item MM |
| b. Are any of her | these stores within one mile | 918 <br> $1 \square$ Yes <br> 2 No |
| CHECK <br> ITEM MM | Part (1) (See item 8, page 1) Regular Interview - Go to part (2) be URE Interview - Skip to 150 <br> Part (2) (See Control Card items II c and I Household members 5 through 13 year No household members 5 through 13 r | ow <br> s of age - Ask 149a <br> ears of age - Skip to 149b |
| 149a. Does your child (Do your children) attend a public elementary school or a private elementary school? <br> (Mark all that apply.) |  | (919) 1 Public elementary school <br> 2 Private elementary school <br> 3 Other school <br> 4 Does not attend school |
| b. Is the p at this (If more about th | lic elementary school that children living dress attend (would attend) satisfactory? <br> han one public elementary school, ask closest one to the area.) | (920) 1 Yes <br> 2 $\square$ No <br> 3 Don't know |
| c. Is that mile of | lic elementary school within one ? | 921 <br> 1 Yes <br> 2 No |
| 150. In view about, hood as is exce | all the things we have talked would you rate this neighborplace to live - would you say it nt, good, fair, or poor? | 922 <br> 1 Excellent <br> 2 Good <br> 3 Fair <br> 4 Poor |
| NOTES |  |  |



| Section XIII - HOUSING NEEDS SUPPLEMENT - Continued |  |
| :---: | :---: |
| 153a. Line number (CC item 10) | 655) Line number |
| b. Has . . . raised any children to adulthood? | (656) 1 Yes <br> 2 $\square$ No - Go to interviewer instruction below <br> 3 OFFICE USE ONLY |
| c. How many children was that? | (657) Number of children |
| d. Have any of them (has that child) left home? <br> (ONLY include children away attending school if they live there year round.) | (658) 1 $\square$ Yes <br> 2 $\square$ No - Go to interviewer instruction below |
| e. (Of the children who have left home,) how long ago did (the last one) he/she leave? <br> (Read answer categories) | (659) 1 $\square$ Within the last year <br> 2 $\square$ More than 1 but less than 3 years ago <br> 3 $\square$ 3 years to less than 5 years ago <br> 4 $\square$ 5 years to less than 10 years ago <br> 5 $\square$ 10 years ago or more |
| INTERVIEWERINSTRUCTION $\downarrow$If not the last female household member 35 years of age or older - Complete items $154 \mathrm{~b}-\mathrm{e}$ <br> for next eligible person. <br> If last eligible person - Go to Check Item 00, page 54 |  |
| 154a. Line number (CC item 10 ) | 660 $\square$ Line number |
| b. Has . . . raised any children to adulthood? | (661) 1 $\square$ Yes <br> 2 $\square$ No - Go to Check Item OO, page 54 <br> 3 $\square$ OFFICE USE ONLY |
| c. How many children was that? | (662) $\square$ Number of children |
| d. Have any of them (has that child) left home? <br> (ONLY include children away attending school if they live there year round.) | (663) 1 $\square$ Yes <br> 2 $\square$ No - Go to Check Item OO, page 54 |
| e. (Of the children who have left home,) how long ago did (the last one) he/she leave? <br> (Read answer categories) | (664) $1 \square$ Within the last year <br> $2 \square$ More than 1 but less than 3 years ago <br> $3 \square 3$ years to less than 5 years ago <br> $4 \square 5$ years to less than 10 years ago <br> 5 $\square$ 10 years ago or more |
| NOTES |  |


| Section XIV - SUPPLEMENTAL ITEMS |  |
| :---: | :---: |
| CHECK <br> ITEM 00 | Part (1) (See item 8a, page 10 ) One unit structure or mobile home (box 1, 2, 3 marked) - Skip to 159 Two or more unit structure (box 4-9 marked) - Go to part 2 <br> Part (2) (See CheckiItem B, page 12) Rented for cash (box 8 marked) - Ask 155a Occupied without payment of cash rent (box II marked) - Ask 155a All others - Skip to 156 a |
| 155a. Does the owner of this building live on this property? <br> (631) $1 \square$ Yes - Skip to $156 a$ <br> 2 No <br> 3 $\square$ Don't know |  |
| b. Is there janitor | resident manager, superintendent, or lives on this property? <br> (632) 1 Yes <br> 2 No <br> 3 Don't know |
| 156a. Are the any con attache | loose, broken, or missing steps on stairways inside this building or this building? <br> (633) 1 $\square$ Yes <br> 2 $\square$ No $\square$ No common stairways - Fill item $157 a$ |
| b. Are all | ir railings firmly attached? <br> (634) 1 $\square$ Yes <br> 2 $\square$ No <br> 3 $\square$ No stair railings |
| OBSERVATION <br> 157a. Do the public halls in this building have light fixtures? <br> (635) 1 $\square$ Yes <br> $\left.\begin{array}{l}2 \square \text { No . . . . . . . } \\ 3 \square \text { No public halls }\end{array}\right\}$ Skip to 158 |  |
| OBSER <br> b. Are the | TION <br> ght fixtures in working order? <br> (636) 1 All in working order Some in working order <br> 3 $\square$ None in working order |
| OBSER <br> 158. How man entranc the apa | TION (637) $1 \square$ None, on same floor <br> stories (floors) are there from the main  $2 \square$ One (up or down) <br> f the building to the main entrance of  $3 \square$ Two or more (up or down) <br> ent?   |
| OBSER <br> 159. Are the | TION <br> abandoned buildings on this street? <br> (638) 1 Yes, one $\square$ Yes, more than one <br> 3 $\square$ No |
| OBSER <br> 160. What is in this | TION <br> condition of streets and roads ghborhood? <br> 639) 1 No repairs needed $\square$ Minor repairs needed <br> 3 $\square$ Major repairs needed |
| OBSER <br> 161. Is there (roads) in this | TION 640 $1 \square$ None <br> rash, litter, or junk in the streets $2 \square$ Minor accumulation  <br> on empty lots, or on properties  $3 \square$ Moderate accumulation <br> ighborhood? $4 \square$ Heavy accumulation  |
| NOTES |  |




NOTES


[^0]:    1 Yes
    $2 \square \mathrm{No}$

[^1]:    FORM AHS-2 (2-9-83)

